

## A C K N O W L E D G E M E N T

Human beings and human relationships are a subject of both law and sociology. During the last two decades of twentieth century what has really caught and held the attention of the lawyers, jurists and sociologists alike, is the increasing incidents of termination of familial relationship, especially marriage, rather than its formation. As this alarming trend is also a matter of academic concern, the study of the socio-legal consequence of divorce under Hindu law was undertaken. While the work is not absolutely exhaustive, a wide range of field and large number<sup>of</sup> cases have been covered within its scope. The idea behind the work has never been to offer a readymade solution, but based upon the findings from the analysis, some suggestions and submissions have been made.

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