

Contents

Acknowledgement.....	i-ii
Dedication.....	iii
Contents.....	iv-viii
List of Tables.....	ix-xi
List of Figures.....	xii-xiii
Location Map of the Study Area.....	xiv
CHAPTER – 1: INTRODUCTION.....	1-42
1.1: A Note on the Muslims of India.....	1-5
1.2: Background and Statement of the Problem.....	5-9
1.3: Important Concepts Used for the Present Study.....	9-14
1.3.1: Ethnic Group.....	9
1.3.2: Ethnography.....	10
1.3.3: Identity.....	10
1.3.4: <i>Islamization</i>	11
1.3.5: Marginal Community.....	11-12
1.3.6: Minority.....	12
1.3.7: Muslim <i>Jat</i>	13
1.3.8: Other Backward Class and Muslim OBCs.....	13-14
1.4: Review of Literature.....	14-24
1.4.1: Works on Muslims of India.....	16-22
1.4.2: Works on Muslims of Darjeeling and Adjoining Mountain Areas.....	22-24
1.5: Research Gap.....	24-25
1.6: Aims and Objectives of the Present Study.....	25
1.7: Research Questions.....	25-26
1.8: Research Methodology.....	26-40
1.8.1: The Locale of the Study.....	26-34
1.8.1.1: History and Growth of Darjeeling Town.....	29-33
1.8.1.2: Ethnic Composition of Darjeeling Town.....	33-34
1.8.1.3: Muslim Localities of Darjeeling Town.....	34
1.8.2: Conceptual Framework.....	34-35
1.8.3: Research Design.....	35-36
1.8.4: Selection of the Informant.....	36-37
1.8.5: Rapport Establishment.....	37
1.8.6: Sources of Data.....	37-38
1.8.6.1: Primary Sources.....	37-38
1.8.6.2: Secondary Sources.....	38
1.8.7: Tools and Techniques of Data Collection.....	38-39

1.8.8: Data Processing and Data Analysis.....	39
1.8.9: Organization of Chapters.....	39-40
1.9: Research Ethics.....	40-41
1.10: Significance of the Study.....	41
1.11: Problems and Limitations of the Study.....	42
CHAPTER - 2: MUSLIMS OF DARJEELING HIMALAYA - A HISTORICAL OVERVIEW	43-62
2.1: Introduction.....	43-44
2.2: The Spread of Islam and Muslims in India.....	44-48
2.3: The Spread of Islam and Muslims in Bengal.....	48-50
2.4: A Note on Islam and Muslims of Darjeeling.....	52-61
2.4.1: Muslims of Pre-Colonial Darjeeling.....	52-53
2.4.2: Muslims of Colonial Darjeeling.....	53-57
2.4.3: Muslims of Contemporary Darjeeling.....	58-61
2.5: Findings.....	61-62
CHAPTER - 3: DEMOGRAPHIC AND SOCIO-ECONOMIC PROFILE OF THE MUSLIM SETTLEMENTS OF DARJEELING TOWN UNDER STUDY.....	63-102
3.1: Introduction.....	63
3.2: Profile of the Muslim Settlements under Study.....	63-67
3.3: Muslim Population in the Town.....	67-70
3.4: Age and Sex Composition.....	70-76
3.5: Economic Status.....	76-79
3.6: Indebtedness.....	79-81
3.7: Marital Status and Marriage.....	81-86
3.8: Family	86-91
3.9: Educational Status.....	91-98
3.10: Disease and Treatment.....	98-99
3.11: Findings.....	100-102
CHAPTER - 4: ECONOMIC ACTIVITIES OF THE MUSLIMS.....	103-124
4.1: Introduction.....	103-104
4.2: Major Economic Avenues.....	104-118
-4.2.1: Major Economic Activities of the Nepali Muslims.....	107-112
4.2.1.1: Business or Trading.....	109
4.2.1.2: Self Employment.....	109-110
4.2.1.3: Wage Labour and Others.....	110-112
4.2.2: Major Economic Activities of the Bihari Muslims.....	112-115
4.2.2.1: Business.....	113-114
4.2.2.2: Self Employment.....	114-115

4.2.2.3: Wage Labour and Others.....	115
4.2.3: Major Economic Activities of the Tibetan Muslims.....	115-116
4.2.4: Major Economic Activities of the Kashmiri Muslims.....	117-118
4.3: Economic Status and Economic Condition of the Muslim Groups.....	18-124
4.4: Findings.....	124

CHAPTER – 5: SOCIAL STRUCTURE AND SOCIAL ORGANIZATION OF THE MUSLIMS.....

5.1: Introduction.....	124-126
5.2: Segments of Muslim Society.....	126-145
5.2.1: Units Based on Sects and Sub Sects.....	127-130
5.2.1.1: <i>Berevi</i>	128-129
5.2.1.2: <i>Deobandi</i>	129-130
5.2.2: Units Based on Spiritual and <i>Khanquah</i> Order.....	131-132
5.2.3: Units Based on Regional and Ethnic Components.....	132-145
5.2.3.1: Nepali Muslims.....	134-137
5.2.3.2: Bihari Muslims.....	137-139
5.2.3.3: <i>Bhote/Bhutia</i> or Tibetan Muslims.....	139-143
5.2.3.4: Kashmiri Muslims.....	143-145
5.3: Marriage, Family and Kinship.....	145-151
5.3.1: Nepali Muslims.....	145-147
5.3.1.1: Marriage.....	145-146
5.3.1.2: Family.....	146
5.3.1.3: Kinship.....	146-147
5.3.2: Bihari Muslims.....	147-148
5.3.2.1: Marriage.....	147
5.3.2.2: Family.....	147
5.3.2.3: Kinship.....	148
5.3.3: <i>Bhote/Bhutia</i> or Tibetan Muslims.....	148-149
5.3.3.1: Marriage.....	148-149
5.3.3.2: Family.....	149
5.3.3.3: Kinship.....	149
5.3.4: Kashmiri Muslims.....	150-151
5.3.4.1: Marriage.....	150
5.3.4.2: Family.....	150
5.3.4.3: Kinship.....	150-151
5.4: Socio-Political Organization.....	151-154
5.4.1: Organization of the Nepali Muslims.....	151-152
5.4.2: Organization of the Bihari Muslims.....	152-153
5.4.3: Organization of the <i>Bhote/Bhutia</i> or Tibetan Muslims.....	153-154

5.4.4: Organization of the Kashmiri Muslims.....	154
5.5: Notion of Social Gradation and Inter-Ethnic Stratification.....	154-157
5.6: Interrelationship of Social Segments and Organization of the Muslim Society.....	157-160
5.7: Findings.....	160-161
CHAPTER – 6: CULTURAL ATTRIBUTES AND IDENTITY DYNAMICS OF THE MUSLIM GROUPS.....	162-195
6.1: Introduction.....	162
6.2: Cultural Attributes of Nepali Muslims.....	162-169
6.2.1: Dress and Ornaments.....	163-164
6.2.2: Food and Drinks.....	164-165
6.2.3: Life Cycle Rituals.....	166-169
6.2.3.1: Birth.....	166-167
6.2.3.2: Marriage.....	167-168
6.2.3.3: Death.....	168-169
6.3: Cultural Attributes of Bihari Muslims.....	169-172
6.3.1: Dress and Ornaments.....	170
6.3.2: Food and Drinks.....	170
6.3.3: Life Cycle Rituals.....	171-172
6.3.3.1: Birth.....	171
6.3.3.2: Marriage.....	171-172
6.3.3.3: Death.....	172
6.4: Cultural Attributes of <i>Bhote/Bhutia</i> or Tibetan Muslims....	172-175
6.4.1: Dress and Ornaments.....	173
6.4.2: Food and Drinks.....	173-174
6.4.3: Life Cycle Rituals.....	174-175
6.4.3.1: Birth.....	174
6.4.3.2: Marriage.....	174-175
6.4.3.3: Death.....	175
6.5: Cultural Attributes of Kashmiri Muslims.....	175-179
6.5.1: Dress and Ornaments.....	175-176
6.5.2: Food and Drinks.....	176-177
6.5.3: Life Cycle Rituals.....	177-179
6.5.3.1: Birth.....	177-178
6.5.3.2: Marriage.....	178-179
6.5.3.3: Death.....	179
6.6: Major Religious Practices and Festivals.....	179-186
6.6.1: <i>Ramadan</i>	181-182
6.6.2: <i>Eid-ul-Fitr</i>	182-183
6.6.3: <i>Eid-ul-Zoha</i>	183-184

6.6.4: <i>Shab-e-Barat</i>	184-185
6.6.5: <i>Milad-un-Nabi</i>	185
6.6.6: <i>Muharram</i>	185-186
6.7: Identity Dynamics and Social Boundaries of the Muslim Groups.....	186-193
6.8: Findings.....	193-195
CHAPTER – 7: ROLE AND STATUS OF MUSLIM WOMEN	196-220
7.1: Introduction.....	196-198
7.2: Position of Muslim Women in Islam as Reflected in Text.....	198-200
7.2.1: The Spiritual Aspect of Women.....	198
7.2.2: The Social Aspect of Women.....	198-199
7.2.3 The Economic Aspect of Women.....	200
7.2.4 The Political Aspect of Women.....	200
7.3: Muslim Women of Darjeeling Town: A Profile.....	200-218
7.3.1 Population.....	202-204
7.3.2 Health and Nutrition.....	204-205
7.3.3 Age at Marriage.....	205-207
7.3.4 Literacy and Education.....	207-209
7.3.5 Participation in Economy, Family Finance and Control.....	209-210
7.3.6 Family, Marriage and Divorce.....	211-213
7.3.7 Gender Relations.....	213-215
7.3.8 Nature and Forms of <i>Purdha</i> Practices.....	216-217
7.3.9 Political Participation and Women Association.....	217-218
7.4: Findings.....	218-220
CHAPTER – 8: MUSLIMS WITHIN THE LARGER SOCIETY OF DARJEELING HIMALAYA	221-230
8.1: Introduction.....	221
8.2: Socio-Economic Manifestations – Adaptation, Adjustment And Syncretism.....	222-228
8.3: Inter-Ethnic Association and the Role of <i>Anjuman-E-Islamia</i>	228-229
8.4: Findings.....	229-230
CHAPTER – 9: MAJOR FINDINGS, CONCLUDING REMARKS, PROBLEMS AND ASPIRATIONS OF THE MUSLMS	231-246
REFERENCES	247-253
APPENDICES	i-xiii
APPENDIX – I: GLOSSERY	i-iii
APPENDIX – II: PHOTOGRAPHS	iv-xi
APPENDIX – III: SCHEDULES FOR THE STUDY	xii-xiii