

## **PREFACE**

Religion is all about of human life. The meaning of life is determined by religion. The value of the world is determined by religion. One can find deep association with God by making himself as an honest religious thinker. To be an honest religion thinker, one has to stay in religion. One has to struggle for that. This sort of struggle may create tension among the religious thinkers. To be a wishful thinker of religion, one has to suspend his outlook towards factual world. One has to have a religious faith and one has to take it as a suspension from the factual world. Thus, the relevance of religion is colossal in human life. Religion in fact is sui-genesis in human life. A man cannot survive without religion because religion in the real sense of the term determines the meaning of life. Human's appearance in the world does not make any sense without fulfilling the meaning of life, without knowing the value of the world. Moreover, an honest religious thinker with sound morality finds himself absolutely safe and safety within religion. The main strategy of my research work is to scrutinize the relationship among religion, culture and value. Again, I also want to typify our understanding of religious language as a form of life after Later Wittgenstein. Moreover, here I want to disclose after Later Wittgenstein in what sense and also on the basis of what philosophical ground Wittgenstein anticipates the possibility of having a realm of the divine without metaphysics.

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