

# CONTENTS

Sl. No.	Title	Page No.
1	Declaration	i
2	Certificate	ii
3	Anti-Plagiarism Report	iii
4	Acknowledgements	iv
5	List of Tables	v
6	Abstract	vi
Chapter No.	Title	Page No.
<b>1</b>	<b>INTRODUCTION</b>	1
1.1	Introducing the problem, its scope and working definition	1
1.2	The context of the Problem	3
1.3	Research Objectives	4
1.4	Conceptual Framework	5
1.5	Literature Review	8
1.6	Fieldwork and Methodology	17
1.7	Problems encountered in the field	22
Chapter No.	Title	Page No.
<b>2</b>	<b>SOCIAL AND ECONOMIC BACKGROUND OF VILLAGERS OF CHOCHEN</b>	24
2.1	Introducing the Field: Settings a Basic Profile	24
2.1.1	History of the Land: Perspectives of the Past	25
2.2	Social and economic background of the villagers of Chochen	32
2.2.1	Social and economic background of <i>bon</i> shamans of 21- Nathang Machong Constituency	36
2.3	Conclusion	40
Chapter No.	Title	Page No.
<b>3</b>	<b>SOCIAL SIGNIFICANCE OF <i>BON</i> SHAMANIC RITES AND RITUALS HELD IN CHOCHEN</b>	42
3.1	Who gets initiated as a <i>pawo</i> and <i>nejum</i>	44
3.1.1	Initiation of <i>bon</i> shaman in Chochen	45
3.2	An account of important <i>Bon</i> rituals	54
3.2.1	Calendrical rites	54
3.2.2	Dawa Neepo rituals:	55
3.2.3	Dawa Dinpo ritual	56
3.2.4	Dawa Chukche rituals:	57
3.3	Conclusion	57

<b>Chapter No.</b>	<b>Title</b>	<b>Page No.</b>
<b>4</b>	<b>VILLAGE RELIGION: RITUAL OF ILLNESS PRACTICED AMONGST THE BHUTIA (LHOPO) COMMUNITY OF SIKKIM</b>	61
<b>4.1</b>	Introduction	61
<b>4.2</b>	Socio- cultural conception of illness	61
<b>4.3</b>	Cause of illness	64
<b>4.4</b>	Case study on Diagnosing the illness and cure for illness	68
<b>4.5</b>	Conclusion	70
<b>Chapter No.</b>	<b>Title</b>	<b>Page No.</b>
<b>5</b>	<b>RELATIONSHIP BETWEEN LAMAS AND SHAMANS</b>	72
<b>5.1</b>	Ritual practitioner of Chochen ( <i>bon</i> shamans and the lamas)	76
<b>5.2</b>	Conclusion	82
<b>Chapter No.</b>	<b>Title</b>	<b>Page No.</b>
<b>6</b>	<b>SOCIAL CHANGE AND CONTINUITY OF TRADITIONAL <i>BON</i> PRACTICES IN CHOCHEN (EAST SIKKIM)</b>	84
<b>6.1</b>	Factors Responsible for the Change in Practice of <i>Bon</i> Shamanic Rites and Rituals in Sikkim and in Particularly in Chochen	86
<b>6.2</b>	Perception of Older and Younger Generation People of Chochen towards <i>Bon</i> Shamanic Practices	92
<b>6.3</b>	Conclusion	98
<b>Chapter No.</b>	<b>Title</b>	<b>Page No.</b>
<b>7</b>	<b>ROLE OF THE STATE</b>	102
<b>7.1</b>	Conclusion	105
<b>Chapter No.</b>	<b>Title</b>	<b>Page No.</b>
<b>8</b>	<b>SUMMARY AND CONCLUSION</b>	106
<b>8.1</b>	Introduction	106
<b>8.1.1</b>	Introducing the Field Area	107
<b>8.2</b>	Social and Economic Profile of the Villagers of Chochen	108
<b>8.3</b>	Social Significance of <i>bon</i> Rituals held in Chochen	109
	Rituals of Illness Practiced by the Villagers of Chochen	111
	Factors Responsible for the Decline of Bhutia Lhopo <i>Bon</i> Traditional Institution	112
	Conclusion	116

**BIBLIOGRAPHY**

118

- APPENDIX I**
- APPENDIX II**
- APPENDIX III**
- APPENDIX IV**
- APPENDIX V**
- APPENDIX VI**
- APPENDIX VII**