

# CHAPTERISATION

## CHAPTER – I : Introduction

A brief history of Indian Philosophy of Language in Different Schools. The specialities in the *Navya Nyāya* view. How do the *Navya Naiyāyikas* account for the phenomenon of *Śābdabodha* (verbal understanding).

## CHAPTER – II : The concept of *Tātparya* in different systems of Indian Philosophy.

The concept of *Tātparya* in different systems of Indian Philosophy. The role of *Tātparya* in ordinary sentences and Vedic sentences as accepted by the Vedāntas etc.

## CHAPTER – III : The Concept of *Tātparya* in *Navya Nyāya*

The criteria or factors that are essential for apprehending meaning of a sentence. The concepts of *ākāṅkṣā*, *Yogyatā*, *Āsatti* and *tātparya*. The meanings of *tātparya* : whether non-realisation of intention (*anvayānupapatti*) or non-realisation of intention (*tātparyānupapatti*). How is intention grasped ? How is it known in ambiguous, non-ambiguous, Vedic sentences and a sentence uttered by a parrot etc. ? Philosophical implications of *tātparya*.

## CHAPTER – IV : A critical evaluation of the concept of *tātparya* in other systems and defence of *Navya Nyāya* view.

## CHAPTER – V : Some philosophical problems and their probable solutions.