

A STUDY OF SOME FUNDAMENTAL ONTOLOGICAL CONCEPTS WITH SPECIAL REFERENCE TO TIME

**THESIS SUBMITTED FOR THE DEGREE OF DOCTOR OF
PHILOSOPHY [FACULTY OF ARTS]
OF THE
UNIVERSITY OF NORTH BENGAL**



**NIBEDITA CHAKRABORTY M.A.
(LECTURER IN PHILOSOPHY)
SILIGURI COLLEGE
DIST. DARJEELING, (W. B.)
JUNE : 1993**

"So, too, time hath no being by itself,
But 'tis from things we grasp a sense of that
Which in the past was set, or what for us
Today doth hold, tomorrow hath in store.
Then too, thou must perforce confess that none
Can e'er perceive time by itself, apart
From things which move or stand in quiet rest."

----- Lucretius
S