

CONTENTS

Acknowledgement	i
Preface	ii-iii
Chapter One : Introduction	1-47
i. Inference as a valid form of cognition	1
ii. Classification of Inference	9
iii. Utility of Inference in our daily life.	30
Chapter Two : The Nyāya Theory of Inference	48-90
i) Definition of Inference as given by Old & New logicians	48
ii) The first and second definition of Vyāpti	53
iii) The Concept of Parāmarśa in Nyāya Logic	71
iv) The Concept of Tarka	75
v) The Concept of Logical Fallacies (Hetvābhāsa)	79
Chapter Three : The Buddhists Notion of Inference	91-170
i) Refutation of Inference by the Cārvākas	91
ii) Justification of Inference as a pramāṇa from Sāṃkhya, Jaina, Bauddha and Nyāya Standpoints.	100
iii) Buddhists Theory of Perception	107
iv) Buddhistic Conception of inference	112
v) Inference for One Self	114
vi) Inference for Others	143
Chapter Four : Some Problems concerning the theories of Inference forwarded by the Naiyāyikas and the Buddhists.	171-187
Bibliography	188-195