

BIBLIOGRAPHY

- Annambhatta : *Tarkasamgraha* with *Dipika*, (with seven commentaries) Edt. by Satkari Sharma Bangiya, Chowkhamba, 1976.
- Annambhatta : *Tarkasamgraha* with *Dipika* Edt. by Gopinath Bhattacharya, Progressive, 1983.
- Annambhatta : *Tarkasamgraha* with *Dipika* Edt. by Narayana Chandra Goswami, Calcutta (year of Publication not mentioned).
- Annanbhatta : *Tarkasamgraha* with *Dipika* Edt. by Niranjanasvamiya Brahmachari, Calcutta publication.
- Bandyopadhyay Nandita : 'The Buddhist Theory of Relation Between Prama and Pramana' - *Journal of Indian Philosophy* 7 (1979) 43-78.
- Bhattacharya Kalidas : *Presupposition of Science and Philosophy & Other Essays*, Centre of Advanced Study in Philosophy, Visva-Bharati, Santiniketan, 1974.
- Bhattacharya Shibagiban : *Doubt, Belief and Knowledge*, ICPR in Association with Allied Publishers, 1987.
- Bhattacharya Shibagiban : *Gadadhara's Theory of Objectivity (Visayata Vada)*, Part I and II, ICPR in association with Motilal Banarasidass, 1990.
- Dayakrishna : 'Indian Philosophy - A Counter Perspective' Oxford University Press-Delhi, 1991.
- Dayakrishna : *Indian Philosophy - A New Approach*, Sri Satguru Publication, 1997.
- Dayakrishna & K.L. Sharma (Ed.) : 'The Philosophy of J.N. Mohanty', ICPR Series in Contemporary Indian Philosophy in association with Munshiram Manoharlal Publishers, 1991.

- Datta, D. M. : The Six Ways of Knowing, Calcutta University, 1972.
- Dharmakirti : Nyayabindu with Tika by Dharmottara.
- Dharmakirti : Pramanavartika Tika with Bhasya of Prajnakara, K. J.R.I., 1953.
- Dharmakirti : Pramanavartika with Vritti by Manorathanandin, Swami Dwarika Das Shastri (ed), Chowkhamba, Varanasi, 1968.
- Dharmakirti : Pramanaviniscaya with Tika by Dharmottara.
- Dharmakirti : Pramanaviniscaya with Tika, ed. Chandra Sekhar Shastri, Chowkhamba, 1954.
- Dharmottara : Pramanaviniscayatika, Tanjaur, D : Dze, 9.a, 2-3.
- Dharmaraja Adhvarindra : Vedantaparibhasa Ed. by Swami Madhavananda, Advaita Ashram, Calcutta.
- Dharmaraja Adhvarindra : Vedantaparibhasa With Vivritti by Panchanan Bhattacharya, Ist Editio, 1377 (B.S.)
- Dharmaraja Adhvarindra : Vedanta Paribhasa, Elucidated and translated by Sarat Chandra Ghosal, Ed. Dr. Karunasindhu Das, Sanskrit Pastaka Bhandar, 1995.
- Gangesa Upadhaya : Tattvacintamani, Edited with Mathuri in tattvacintamanirahasya : see Mathuranatha. The same edited with gadadhari and didhiti in gadadhari : see Gadadhara. The same edited with Jagadisi and didhti in gradadhari : see Jagadisa.
- Gautama : The Nyayasurtras with Vatsayana's Bhasya and extracts from the Nyayavartika and the Tatparyatika, ed. G.S. Tailanga, VSS; Volume II, Benares : E.J. Lazarns & Co., 1896.

- Gautama : Nyayasutra of Gautama : A system of Indian Logic, with the Nyaya-Bhasya of Vatsayana, the Nyayasuci and the Tippani of Ganganath Jha, Poona; Oriented Book Agency, 1939.
- Gautama : Nyaya Darsana (Gautama Sutra). Vatsayana Bhasya, Vol.1-5, elucidated, translated and edited by Phanibhusana Tarkavagisa, Pascimbanga Rajay Pustaka Parsad, 1981.
- Ganery, Janardan : Semantic Powers, Clarendon Press, Oxford, 1999.
- Ghosh, Dr. Raghunath : Knowledge, Meaning and Intuition, New Bharatiya Book Corporation, 2000.
- Ghosh, Dr. Raghunath : The Justification of Inference, Bhartiya Vidya Prakashan, 1990.
- Ghosh, Dr. Raghunath : Some Reflections On The Nyaya Theory of Action, IPQ, Vol. XVIII, No. 4, October, 1991.
- Ghosh, Dr. Raghunath : The concept of Aharyajnana in Navya Nyaya: Some Reflections, JICPR, Vol. XV., Number - 1, September-December-1997.
- Gupta, Prof. Rita : Does Dharmakirti Embrace A Pragmatic Theory of Truth in His theory of Knowledge?, JICPR, Vol.XVI, Number - 1, September-December, 1998.
- Guha, D. C. : Navya Nyaya System of Logic, Varanasi, 1968.
- Hattori, M. : Dignaga, on Perception, Cambridge, Mass, 1968.
- Hemchandra : Pramanamimanisa (Ed. S. Sanghavi), Ahmedabad, 1939.
- Jayanta - : Nyayamangari, Ed. S. N. Sukla, Chowkhamba, Varanasi, 1936.
- Jayanta : Nyayamanjari, Ed. by K. S. Varadacharya, Oriental Resarch Institute, Mysore, 1969.

- Jayanta : Nyayamanjari Trs. by Janakiballabh Bhattacharya, Vol. 1. Motilal, 1978.
- Jawala Prasad : Indian Epistemology, The Punjab Oriental Series, No. XXV, Lohore, 1939.
- Kamalasila : Tattvasamgrahapanjika, Swami Dwarika Das Sastri (ed.), Varanasi, 1968.
- Madhusudan Sarasvati : Siddhantabindu, Vasudeva Sastri Abhyankarai Ed. B.O.R.I., 1962.
- Madhusudan Sarasvati : Advaitaratnaraksanam, Advaitasiddhi edn.
- Mohanty, J. N. : Gangesa's Theory of Truth, Santiniketan Visva-Bhatati, 1966.
- Motilal, B. K. : Logic, Language and Reality, Motilal Banarasi Dass, Published in 1990.
- Narayana Bhatta : Manameyodaya, Ed. by Dinanath Tripathi Navatirtha, Calcutta Sanskrit College Research Series No. - CXXXVII, 1990.
- Pitcher, George : The Philosophy of Wittgenstein, Prentice Hall of India, 1985.
- Potter, K. H. : Does Indian Epistemology Concern Justified True Belief ? Journal of Indian Philosophy Vol. 12, 1984.
- Potter, K. H. : Presuppositions of Indian Philosophies, Prentice Hall, New Delhi, 1965.
- Sabarasvamin : Mimamsadarsana with Bhasya, Anandasrama series, Poona, 1953.
- Saha, Stcherbatsky : Buddhist Logic, Vol. 1 and 2, Dover publication, New York, 1962.
- Udayana : Nyaya Kusumanjali, Ed. by Sri Mohan Bhattacharya, W.B.S.B.B., 1995.

- Visvanatha : Bhasaparcchedah Vivarana - Karikavali & Muktavati alongwith other five commentaries, ed. by Shri C. Shankara Ram Shastri, Chowkhamba Sanskrit Pratisthan, 1988.
- Vasvanatha : Bhasaparccheda with Siddhantamuktavati, Calcutta, 1378 (B.S.).
- Visvanatha : Bhasaparcchedah with Siddhantanmuktavali, Ed. by Gopal Chandra Mukhopadhyay, Burdwan University, 1980.

Gopal Chandra Mukhopadhyay
Library
Burdwan