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(ekhāne emana sakala śikksaka samabeta habena
yāder dr̥sti baiyer sīmānā periye; yārā chksusmān,
yārā sandhāni, yārā visvakutūhali, yāder ānanda
pratyakksa jñāne.)
155. *ibid*, pp.248-249
~~156.~~ (prathama thekei āmāra sankalpa chilo āsramera
chelerā cāridikera abyabahita samparka lābhe
utsukahoe thākbe; sandhāna karbe, parikksā karbe,
sangraha karbe.)
156. *ibid*, p.245
(ye gururantare chelemānusti ekebāre sūkie kāth-
hoeche tini cheleder bhāra nebār ayogyo. ubhayer
maddhāye sudhu sāmīpya naya, antarik sāyuyjya -o-
sādr̥sya thākā cāi, naile denāpāonāya nādir yoga
thāke nā.)

157. Des, 8th August - 1990;

(sakala prakāra indryabodhera utkarsa sādhanē prathama haitei chātradigake sāhāyā karite haibe.

āsrāmē-o-āsrāmē bāire grāmgulite yāhāte chātrērā paryabekksan saktira nōtya byabahāra-o-phalalipibaddha kare tāhār byabasthā karite haibe,ei nidrstaksetrer maddhe gāchpālā pasu-pakksi sammandhe tāhāder abhijñatā sampurna karā cāi.) pp.28-29

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(Bodher dvārā ye caitanyamaya yoga tā ekebāre paripurna tabe mone etā sthir rākhte habe ye, bodher sikksāke amāder vidyālaye pradhān sthān dite habe.)

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(ye sakal jiniser mulkaran bāhirer abhyās nahe, antarer vikās, tāhāder sammandhe kono krtrtrim pranālithākite pāre nā ...)

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170. Tagore, R.N : Sikksā p.127(śikksaker dvārāi
śikksā bidhān hoe, pronāliṛ dvārā nahe)
171. ibid, p127(mānuser man calansīl eban calansīl mani-
tāhāke bujhite pāre)
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