

PREFACE

Language is the vehicle of our communication, which is the foundation of our social relation. A communication becomes successful if an understandable language is used. Language cannot always give us a non-ambiguous unequivocal meaning because there is something behind the use of a particular language. Normally a particular desire of the speaker is encoded in language, when it is communicated to a particular person, that desire of the speaker is understood through the decoding of the language. Language itself can provide meaning, which may not always be non-ambiguous. The same language can be used in the sense of appreciation, non-appreciation, teasing and suggestion. An individual should know whether it is used in the sense of appreciation, non-appreciation or something else. For this reason, the desire of the speaker or the intention of the speaker should be properly understood. It is due to this reason; the concept of *tātparya* is fundamental and basic for verbal understanding. Considering this I have chosen the topic on intention and I feel the communication through language becomes easy and understandable if the intention is properly grasped. The success of a language in communicating some ideas depends on the apprehension of the intention of the speaker. If the problems arising out of the intention of the speaker are raised and carefully sorted out, communication becomes more easier, leading to the communication gap, misunderstanding and other difficulties.

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