

REFERENCES

- Acharya, S. 2002. Andaman Trunk road and the Jarawa situation. In *Jarawa Contact: Ours with Them and Theirs with Us*, Mukhopadhyay, K., Bhattacharya, R.K., and Sarkar, B.N. (eds.), Kolkata: Anthropological Survey of India.
- Andaman Adim Janjati Vikas Samiti. 2017. *Annual Report of Andaman Adim Janjati Vikash Samity for 2016-17* (Unpublished). Port Blair: Andaman and Nicobar Administration.
- Andaman Adim Janjati Vikas Samiti 2007 *Records on Primitive Tribal Group of Andaman* (Unpublished). Port Blair: Andaman and Nicobar Administration.
- Andaman Adim Janjati Vikas Samiti. 1999. *Records on Primitive Tribal Group of Andaman* (Unpublished). Port Blair: Andaman and Nicobar Administration.
- Andaman Adim Janjati Vikas Samiti. 2002. *Records on Primitive Tribal Group of Andaman* (Unpublished). Port Blair: Andaman and Nicobar Administration.
- Andaman Adim Janjati Vikas Samiti. 2017. *Annual Report of Andaman Adim Janjati Vikash Samity for 2016-17* (Unpublished).
- Andaman and Nicobar Administration. 2004. *Andaman and Nicobar Gazette: Extraordinary*. Port Blair: Andaman and Nicobar Administration.
- Andaman and Nicobar Administration. 2003. *Report of the expert committee on Jarawas of Andaman*. Port Blair: Directorate of Tribal Welfare.
- Anthropological Survey of India. 2002. *Jarawa Report* (Unpublished). Kolkata.
- Awaradi, S. 1990. *Master Plan 1991-2021 Welfare of Primitive tribes of Andaman and Nicobar Islands*. Port Blair: Andaman Nicobar Administration.
- Barik, SS., R. Sahani, B.V.R. Prasad, P. Endicott, M. Metspalu, B.N. Sarkar, S. Bhattacharya, P.C.H. Annapoorna, J. Sreenath, D. Sun, J.J. Sanchez, S.Y.W. Ho, A. Chandrasekar and V.R. Rao, Detailed mtDNA Genotypes Permit a Reassessment of the Settlement

- and Population Structure of the Andaman Islands, *American Journal of Physical Anthropology*. 136 (25):19-27.
- Bird-David, N. 1990. The giving environment: Another perspective on the economic system of gatherer- hunters. *Current Anthropology*, 31: 183-96.
- Bird-David, N. 1992. Beyond the hunting and gathering mode of subsistence: Observations on the Nayaka and other modern hunter-gatherers. *Man*, 27(1): 19-44.
- Bose, B. K. 1990. *The Onge*. Kolkata : Seagull Publication.
- Brown, A.R. 1922. *The Andaman Islanders*. London: Cambridge University Press.
- Census of India 2001b. *Primary Census Abstract: Andaman and Nicobar Island*. (CD)
- Census of India . 1991. *General Population Table and Primary Census Abstract: Andaman Nicobar Islands*. Part -II, A, Series-27, Directorate of Census operation, A & N Islands, Port-Blair, p.104.
- Census of India. 1931. *The Andaman and Nicobar Islands; General Report*. Part-I & II, Vol.II, Calcutta: Central Publication.
- Census of India. 1981a. *The Andaman and Nicobar Islands Census of India*. Series 24, Part IIA and IIB, Port-Blair : Directorate Census Operations.
- Census of India. 2001a. *Andaman and Nicobar Population Totals*. Series-36, Paper-2, Directorate of Census Operation, A & N Islands, Port-Blair.
- Census of India.1961. *Andaman and Nicobar Islands; General Report*. Part-I, Vol. XVII, Delhi, Government of India.
- Chakraborty, D. K. 1990. *The Great Andamanese*. Seagull Books on behalf of the Anthropological Survey of India, Kolkata.

- Chakraborty, S., and Dinda, A. 2002. The Jarawa and their neighbour: The postindependence scenario. In: *Jarawa Contact: Ours with Them and Theirs with Us*, Mukhopadhyay, K., Bhattacharya, R.K., and Sarkar, B.N. (eds.), The Anthropological Survey of India, Kolkata, pp. 43-57.
- Cipriani, L. 1959. The Jarawa Problem. *Bulletin of the Bihar Tribal Research Institute* 1(1): 43-55.
- Cipriani, L. 1966. *The Andaman Islanders*. London: Weidenfeld and Nicolson.
- Cooper 1992. Relevance of forager/collector model to islands communities in the Bay of Bengal. *Man and Environment*, 17: 111-22.
- Cooper 1994. Abandoned Onge encampment and their relevance in understanding the Archaeological record in the Andaman Islands. In: *Living Traditions: Studies in the Ethnoarchaeology of South Asia*, Allchin, B. (ed.), New Delhi : Oxford-IBH.
- Cooper, Z. 2002. *Archaeology and History: Early Settlements in the Andaman Islands*. New Delhi: Oxford University Press.
- Cooper, Z. M. 1990. Archaeological evidence for resource exploitation in the Andaman Island. *Man and Environment*, 15: 73-81.
- Danda, A. K. 1993. Indigenous small populations of Andaman and Nicobar Islands. In: *Andaman and Nicobar Islanders: Studies on Small Populations*, Basu, A., Sarkar, J., and Danda, A.K. (eds.), 10 Anthropological Society Occasional Papers, *Indian Anthropological Society*, Kolkata, pp. 85-100.
- Das, BK. 2016. *Mee Ang: An Ethnographic Profile on the Jarawa of Andaman Islands*. Kolkata: Loknath Printers.
- Dhingra, K. 2005. *The Andaman and Nicobar Islands in the 20th Century, A Gazetteer*. New Delhi: Oxford University Press.

- Directorate of Economics and Statistics. 2002. *Basic Statistics, 2001-2002*, Andaman and Nicobar Administration, Port-Blair.
- Directorate of Health Services and Indian Institute of Public Hygiene and Health. 2002. *Health Report on the Jarawa*. (Unpublished), Port-Blair.
- Directorate of Health Services. 2002. *Medical Report on Jarawa*. (Unpublished), Port Blair.
- Directorate of Health Services. 2011. *Report of Health Survey* (unpublished).
- Dutta. TR., Ahmed R., Abbas, SR and Vasudeva, MK. 1985. Plants Used by Andaman Aborigines in Gathering Rock-bee Honey, *Economic Botany*, 39(2): 130-138.
- Dutta, P.C. 1974. The Great Andamanese, Past and Present. Kolkata:Anthropological Survey of India.
- Ghosh, A., Barik, S. S. The Jarawa and Honey: An Ethnographic Enquiry on Honey-Community Relationship among the Jarawa of Andaman Islands. *The Oriental Anthropologist*, Vol. 16 (1). pp. 69-85
- Ghosh, A., Biswas, S. 2015. The Jarawa (Ang) Territory: Historical Manifestations and Contextual. *North Bengal Anthropologist annually*, Vol. 3, pp. 1-16.
- Ghosh, A., Biswas, S. 2016 The Jarawa (Ang) in Transition: Theoretical Appraisal and Empirical Issues. *North Bengal Anthropologist annually*, Vol. 4, pp. 1-9.
- Kloss, C. Bodden. 1903 reprint 1971. *The Andaman and Nicobar Islands*. Delhi: Vivek publishing House.
- Kumar, U. 2002. Marginalization of the Onges of the Little Andaman. *The Journal of the Anthropological Survey of India* (Special Issue, Marginal Communities), Vol. 51(1), pp. 25-137.

- Kumar, U., and Biswas, S. 2002. The Jarawa and their habitat: A man-nature relationship. In: Jarawa Contact : *Ours with Them and Theirs with Us*, Mukhopadhyay. K., Bhattacharya, R.K., and Sarkar, B.N. (eds.), The Anthropological Survey of India, Kolkata, pp. 58-71.
- Kumar,U and Haider, R. 2007. Impact of Tsunami at the Onge settlement at Dugong creek, Little Andaman. In: *Tsunami in South Asia: Studies of Impact on Communities of Andaman and Nicobar Islands*, Anthropological Survey of India, Allied Publishers Pvt. Ltd. New Delhi, pp. 103-119.
- Leacock, E., and R. B. Lee. 1982. *Politics and history in band societies*. New York: Cambridge University Press.
- Lee, R. B 1979. *The !Kung San: Men, Women And Work in a Foraging Societies*. Cambridge: Cambridge University Press.
- Lee, R. B 1982. Politics, sexual and non-sexual, in an egalitarian society. In: *Politics and History in Band Societies*, Leacock, E., and Lee, R. B. (eds.), Cambridge University Press, Cambridge, pp. 37-59.
- Lee, R. B 1984. *The Dobe! Kung: Forager in a Changing World*. New York: Holt, Rinehart and Winston.
- Lee, R. B 1988. Reflections on primitive communism. In: *Hunter and Gatherers: History, Evolution and Social Changes*, Ingold, T., Riches, D., and Woodburn, J ., London: Berg.
- Lee, R. B. 1968. What hunter do for a living, or, how to make out on scarce resources. In: *Man the Hunter*, Lee, R. B., and De Vore, I. (eds.), Chicago: Aldine. .

- Lee, R. B., and Daly, R. 1999. Foragers and others. In: *The Cambridge Encyclopedia of Hunter-Gatherers*, Lee, R. B., and Daly, R., UK: Cambridge University Press.
- Lee, R. B., and I. DeVore. 1968. *Man the Hunter*. Chicago: Aldine publishing Company.
- Majumdar, R.C. 1975. *Penal Settlement in Andamans*. Gazetteers Unit, Department of Culture, Delhi: Government of India.
- Man, E.H. 1883 reprint 1975. *The Aboriginal Inhabitants of the Andaman Islands*. Delhi: Sanskaran Prakashan,
- Mann, R. S. 1973. Jarawa of Andamans - An analysis of Hostility. *Man in India* 53: 201-220.
- Marshall, L. 1968. *The medicinal dance of the !Kung Bushmen*. Africa, 39:347-81.
- Marshall, L. 1976. *The !Kung of Nyae Nyae*. Cambridge: Harvard University Press.
- Mathur, L.P. 1968. *History of the Andaman and Nicobar Islands (1756-1966)*. Delhi: Sterling Publishers Pvt. Ltd.
- Mouat, F.J. 1863. *The Andaman Islanders*. New Delhi: Mittal Publications.
- Mukhopadhyay, K. 2010. Society and Economy of the Ang: A preliminary Appraisal. *Journal of the Indian Anthropological Society* 45(3): 255-269.
- Mukhopadhyay, K., R. K. Bhattacharya, and B. N. Sarkar, eds. 2002. *Jarawa Contact: Ours with them and their with us*. Kolkata: Anthropological Survey of India.
- Pandit, T.N. 1990. *The Sentinelese*. Seagull Books on behalf of the Anthropological Survey of India, Kolkata.
- Pandya, V. 1993. *Above the Forest: A Study of Andamanese Ethnoanemology, Cosmology and the Power of Ritual*. New Delhi: Oxford University Press.
- Pandya, V. 1993. *Above the Forest: A Study of Andamanese Ethnoanemology, Cosmology and the Power of Ritual*. Delhi: Oxford University Press.

- Pandya, V. 1998. Hostile Borders and Friendly Contacts: Jarawas of Andaman Islands. In Working Paper 3. *Asian Research Institute*. Wellington, New Zealand: Victoria University.
- Pandya, V. 1999. To contact or not to contact: Questions about Jarawas of Andaman Islands. *Cultural Survival Quarterly* Winter 1999: 59-65.
- Pandya, V. 2002. Contact, images and imagination: The impact of roads in Jarawa reserve forest of Andaman Islands. *Bijdragen tot de Taal-, Land- en Vokenkund* 158(4): 799-820.
- Pandya, V.. 2010. *In the Forest: Visual and Material Worlds of Andamanese History*. Lanham: University Press of America.
- Pandya, V. 1990. From Photography: Ethnography: Andamanese Documents and Documentation. *Visual Anthropology* 4(3-4): 379-413.
- Portman, M.V. 1899 reprint 1990. *A History of Our Relations with Andamanese; Vol. I & II*. New Delhi and Madras: Asian Educational Services
- Primary Health Centre. 2017. *Unpublished Record of Health Survey*. Kadamtala: Directorate of Health Services.
- Rizvi, S. N. H. 1990. *The Shompen*. Seagull Books on behalf of the Anthropological Survey of India, Kolkata.
- Sahlins, M 1976. *Culture and Practical Reason*. University of Chicago Press, Chicago.
- Sahlins, M. 1972. *Stone Age Economics*. London: Tavistock. .
- Sarkar, B. N. 1985. The Jarawa of Andaman Islands: An anthropometric study. *Human Science*, 34: 186-194.
- Sarkar, B. N. 1987. Dermatoglyphic study of the Jarawa: A Negrito tribe of Andaman Islands. *Human Science*, 36: 346-358.

- Sarkar, B. N., and Sahani, R. 2002. A demographic and health profile of the Jarawas of Andaman Islands. In: Jarawa Contact : Ours with Them and Theirs with Us, Mukhopadhyay, K., Bhattacharya, R.K., and Sarkar, B.N. (eds.), The Anthropological Survey of India, Kolkata, pp. 132-147.
- Sarkar, J. 1990. The Jarawa. Seagull Books on behalf of the Anthropological Survey of India, Kolkata.
- Sarkar, J. 1993. Endangered tribe and their development in Andaman and Nicobar Islands. In: Andaman and Nicobar Islanders: Studies on Small Populations, Basu, A., Sarkar, J., and Danda, A.K. (eds.), 10 Anthropological Society Occasional Papers, Indian Anthropological Society, Kolkata, pp. 1-
- Sarkar, J. 1987. Befriending the Jarawa: A challenging task. *Human Science*, 36:1-12.
- Sarkar, J. 1996. Tribal development administration for the small population: The Andaman and Nicobar situation. *Journal of Indian Anthropological Society*, 31; 57-61.
- Sarkar, J. 1989. *Jarawa*. Calcutta: Seagull Books and Anthropological Survey of India.
- Sarkar, J. 2015. *Among The Endangered Hunter-Gatherers*. New Delhi: Mittal Publications
- Sen P. K. 1962. Land and People of the Andaman Islands. The Post Graduate Book Mart, Calcutta.
- Shallins, M. 1972. *Stone Age Economics*. Chicago: Aldine-Atherton.
- Sinha, D. P. 1958. Cultural ecology of the Birhor: A methodological illustration. *Journal of Social Research*, 1: 86-96.
- Srinathan, M. 2001. *The Jarawas: Language and Culture*. Kolkata: (Anthropological Survey of India.

UNESCO. 2010. *The Jarawa Tribal Reserve Dossier: Cultural & Biological Diversities in the Andaman Islands*. Ed. Pankaj Sekhsaria and Vishvajit Pandya. Paris: UNESCO.

Woodburn, J. 1982. Egalitarian Societies. *Man* 17 (3): 431-451.

Woodburn, J. C. 1988. African hunter-gatherer social organization: Is it best understood as a product of encapsulation? In: *Hunters and Gatherers: History, Evolution and Social Change*, Ingold, T., Riches, D., and Woodburn, J. (eds.), Vol. I, pp. 31-64. Berg, Oxford.