On the one hand, the national bourgeoisie class, leading the whole country ideologically, is going to obtain the state power through compromise and, on the other hand, in spite of immense persecution and sincere attempts of the left political parties, the movement of Indian working class has reached at a miserable situation. The unity among the lefts is divided and isolated due to the whirlpool of different opinions, paths, and squabbles; this has only become possible due to the absence of a genuine working-class party and the accepted leadership. The consequence of this objective reality has decidedly been demanding an interim instrument or organization, the objective of which would be to unite and integrate left forces on the basis of concerted programmes and, at the same time, to create few prior conditions so that evolving a genuine working class party can be possible out of this united movement – i.e., the working class leadership can be established. As a result of this demand, SUC was born in May 1946. Almost two years have passed away after that. It is true that, with respect to fulfilling our responsibility, we have advanced a lot - recently we successfully completed first All India and East Pakistan Convention of SUC. But we also accept the truth without any hesitation that we have not been succeeded so far in all respects. (English translation of the above passage)