

## ACKNOWLEDGEMENTS

It was early April, 1988, that I joined at the Centre for Himalayan Studies, University of North Bengal, as a Junior Research Fellow (JRF) to work with Dr. B. P. Misra. Initially my ideas about academic assignment, articulation, and cognition of a social reality were largely haphazard, disjointed and unsophisticated. Moreover, my thought process was largely, biased by my academic specialization. As a result, it was very difficult for me to look beyond the boundaries of my discipline in order to take cognizance of a social fact in its totality. For the last five years I tried my best to overcome these limitations following a model as I could perceive from the 'life and practice' of Dr. Misra.

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