CONTENTS

<table>
<thead>
<tr>
<th>Preface</th>
<th>i-ii</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acknowledgement</td>
<td>iii-iv</td>
</tr>
<tr>
<td>List of Tables</td>
<td>xi - xiv</td>
</tr>
<tr>
<td>List of Figures</td>
<td>xv- xix</td>
</tr>
<tr>
<td>Abbreviations</td>
<td>xx- xxiv</td>
</tr>
</tbody>
</table>

CHAPTER – I .......................................................... 1 - 60

INTRODUCTION

1. Relevance of the Proposed Study

2. Significance of the Proposed Study

3. Statement of the Research Problem

4. Objective of the Study

5. Research Questions

6. Hypothesis

7. Theoretical Framework

8. Review of Literature

9. Research Gap

10. Research Methodology

11. Plan of the Study

Notes and References

CHAPTER- II ..........................................................61 - 103
DEMOCRACY IN INDIA

1. Introduction

2. Nehru’s Concept of Democracy

2.1. Nature of Indian Democracy

2.2. Challenges to Indian Democracy in Plural Society

2.3. Democracy in India: - A Concept of Multicultural Democratic Trends

3. Conclusion

Notes and References

CHAPTER –III .................................................................104 - 164

DISTINCTIVENESS OF INDIAN SECULARISM

1. Introduction

2. Secularism in the West

2.1. Historical Foundation of Secularism in the Western World

2.2. Distinguished Features of Western Secularism

3. Historical Foundation of a Secular State in India

3.1. Distinguished Features of Indian Secularism

3.2. Distinction between Western and Indian Concept of Secularism

4. Nehru’s Views on Secular State

5. Critics of Indian Secularism

6. Challenges to Indian Secularism

7. Nature of Indian Secularism: Adopting a Contextual Model

8. Conclusion
CHAPTER – IV  …………………………………………………………………………… 165 - 213

MURSHIDABAD DISTRICT: A BENGAL DISTRICT IN TRANSITION

1. Introduction

2. History of the District

2.1. Demography of the District

3. Participation of the People of the District in Freedom Struggle

3.1. Nature of Politics in Pre-Partition Bengal in Murshidabad

3.2. Anti-Communal Instances in the District

3.3. Communal Activities in the District

3.4. Incidence of Communal Violence in the District

4. Radcliff Award and Partition of India (Bengal) In 1947

4.1. Claims and Counter Claims: The Bengal Boundary Commission

4.2. Partition in Case Of Murshidabad District

5. Nature of Post Partition Communal Activities in the District

5.1. The Border and Everyday Life

5.2. Incidence of Communal Violence in Post-Partition Era

5.3. Reasons behind Insignificant Occurrences of Communal Violence in the District

5.4. Attitude of the People of the District in Post-Partition Era

6. Population Migration from the District

7. Conclusion
ATTITUDE OF THE POLITICAL LEADERS AND THEIR PARTICIPATION IN POLITICS IN MURSHIDABAD DISTRICT – (1950-2008)

1. Introduction
2. Role of Muslim Intelligentsia from the District
3. Attitude and Participation of the Influential (1950s-1980s)

Political Leaders of the District

3.1. Other Notable Political Leaders of the District

4. Attitude of the Leaders from 1990 Onwards

5. Conclusion

Notes and References

POLITICAL PARTICIPATION OF THE MUSLIMS IN MURSHIDABAD DISTRICT; A FIELD STUDY

1. Introduction

2. Studying the Block Profile of the District

2.1. Demography of Aurangabad 2 Gram Panchayat

2.2. Demography of Umrapur Gram Panchayat


3.1. Reasons behind Political Participation of the Bengali Muslims in the District
Chapter IV

4. Nature of Political Participation of the Respondents in Aurangabad 2 Gram Panchayat – A Brief Empirical Analysis

4.1. Nature of Political Participation of the Respondents in Umrapur Gram Panchayat – A Brief Empirical Analysis

4.2. Variations in Political Participation in Aurangabad 2 and Umrapur Gram Panchayat – A Brief Summarization

4.3. Comparative Study of Nature of Participation in Aurangabad 2 and Umrapur Gram Panchayat

5. An Empirical Study of Participation of the People’s Representative of the District

6. Conclusion

Notes and References

Chapter VII

ATTITUDES OF THE MUSLIMS TOWARDS INDIAN STATE AND SECULARISM; A FIELD STUDY

1. Introduction

1.1. Attitude of Bengali Muslims towards Indian State and Secularism

2. An Attitudinal Perception of the Respondents in Aurangabad Gram Panchayat - A Brief Empirical Analysis

2.1. An Attitudinal Perception of the Respondents in Umrapur Gram Panchayat - A Brief Empirical Analysis
2.2. Variations in Political Attitude of the Respondents in Aurangabad 2 and Umrapur Gram Panchayat

2.3. Comparative Study of Attitudinal Perception of the Respondents in Aurangabad 2 and Umrapur Gram Panchayat

3. An Empirical Study of Attitude of The People’s Representative of The District

4. Conclusion

Notes and References

CHAPTER – VIII ................................................................................. 403 - 413

CONCLUSION

1. Research Findings

2. Concluding Observations

   Bibliography.......................................................................................... 414 - 449

   Appendices............................................................................................ 450 - 483

   Index .................................................................................................. 484 - 487