All interviews were conducted between January 2011 and February 2014. All the respondents were middle class Hindu, Buddhist men and women.

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Name</th>
<th>Religion</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd February, 2011</td>
<td></td>
<td>Dr. Pradhan Kumar</td>
<td>Siliguri, Hindu</td>
</tr>
<tr>
<td>11th April, 2011</td>
<td>National Library</td>
<td></td>
<td>Kolkatta</td>
</tr>
<tr>
<td>10th May, 2011</td>
<td>Archives</td>
<td></td>
<td>Esplalde-Kolkatta</td>
</tr>
<tr>
<td>10th May, 2011</td>
<td>Library</td>
<td>Poddar Surendranath</td>
<td>Kurseong, Hindu</td>
</tr>
<tr>
<td>5th June, 2011</td>
<td>Gorkha library,</td>
<td>Sharma Vinod Prasad</td>
<td>Kurseong, Hindu</td>
</tr>
<tr>
<td>7th July, 2011</td>
<td>All India Radio,</td>
<td>Allay Parash Chandra</td>
<td>Kurseong, Hindu</td>
</tr>
<tr>
<td>4th August, 2011</td>
<td>Lama Ratnamani</td>
<td></td>
<td>Kurseong, Buddhist</td>
</tr>
<tr>
<td>27th February, 2011</td>
<td>Lama Ratnamani</td>
<td></td>
<td>Kurseong, Buddhist</td>
</tr>
<tr>
<td>19th August, 2013</td>
<td>Chettri Malati</td>
<td></td>
<td>Medical, Siliguri, Hindu</td>
</tr>
<tr>
<td>10th September, 2011</td>
<td>Sir Poddar Surendranath</td>
<td></td>
<td>Kurseong, Hindu</td>
</tr>
<tr>
<td>10th July, 2012</td>
<td>Pradhan Rajan (son of Chandra Devi Pradhan)</td>
<td></td>
<td>Kurseong, Hindu</td>
</tr>
<tr>
<td>8th February, 2014</td>
<td>Gautam Nanita</td>
<td></td>
<td>Kalimpong, Hindu</td>
</tr>
<tr>
<td>8th February, 2014</td>
<td>Lama Pushpa</td>
<td></td>
<td>Kalimpong, Buddhist</td>
</tr>
<tr>
<td>3rd December, 2014</td>
<td>Chettri Shanta</td>
<td></td>
<td>Siliguri, Hindu</td>
</tr>
<tr>
<td>1st December, 2014</td>
<td>Subba Renu Leena</td>
<td></td>
<td>Kalimpong, Hindu</td>
</tr>
<tr>
<td>1st December, 2014</td>
<td>Sunkesari Chettri</td>
<td></td>
<td>Kalimpong, Christian</td>
</tr>
<tr>
<td>28th November, 2014</td>
<td>Chettri Prabha</td>
<td></td>
<td>Kurseong, Hindu</td>
</tr>
</tbody>
</table>
PRIMARIES SOURCES

Reports & Articles:

“Analysis of Causes leading to Depreciation of Currency and Remedial Measures”. 1954.


Darjeeling Municipality Records. Section 119 Act III of 1884.

Ibid


Census of Bengal 1869, As in Hunter, W.W., op.cit., 1869.

Census 1951, West Bengal District Handbooks, Darjeeling, pp.xxxix-xliii, see also, Memorandum (Supplementary) before State Re-organization Commission, Government of West Bengal, Calcutta.


Chamling Sanjog, 25th August 2015, Indian Gorkhas, “Balidan Diwas” remembering supreme sacrifice made by the Indian Gorkhas

Church of Scotland Darjeeling Mission; Sept 30th 1874. As in Chacraborty, C.op.cit., pp.67-115.

“Constituent Assembly Advisory Committee Personnel of Sub-Committees Announced. Fundamental Rights, Minorities & Excluded & Tribal Areas”. Feb 27, 1947.

Consultation, Fort William, 16th January 1839, No. 61 (R/195/Vol.7).


CSM 1974 pp50-54,69-77

CSWI 1974 pp.234-235, 261-263

Dhum Ketu 7th November, 1922.

“Freedom Fighter- The Brave Gorkha Mat

Gorkhas in India, 8th June, 2014.
Himalayan Times, 19th June, 1949, “H.E. Dr. K.N. Katju Addresses the women”, Kurseong.

Himachal Barta 22nd December, 1985.

Hindustan Standard, 9th September, 1946, “Gorkha welcome Nehru Government”.


“Nazruler Sange Karagare”, published in Desh, 3rd para, 1376 BS

Sarathi 1923.

Subba M.S Lt. Col. Retd, “A Freedom Fighter from Darjeeling”.


The collected works of Mahatma Gandhi, Volume XXV October 1917 – July 1918

The Constitutional Recognition of Nepali Language: A Long cherished Aspiration of Indian Nepalis; A Bulletin Of All India Nepali Bhasha Samity.


As Netaji Files Declassified - the Gorkha Connection Emerges Stronger
http://netajipapers.gov.in/

www.gandhiashramsevagram.org.

www.kalimpong.info » The Story of Darjeeling – Basant B. Lama, as ...

www.kalimpong.info/The Story of Darjeeling – Basant B. Lama, as reviewed by Dr. Sonam ... On 7 September 2008.


Newspapers


Amrita Bazaar Patrika, 2nd February, 1922.

Amrita Bazaar Patrika, 5th February, 1922.

Amrita Bazaar Patrika, 30th June 1922.

Amrita Bazaar Patrika, 7 July 1905.

Amrita Bazaar Patrika, 1st August, 1906.

Amrita Bazar Patrika, 13th August 1961

Amrita Bazar Patrika, 28th June 1961

Amrita Bazar Patrika, 19th October 1960, Kurseong

Amrita Bazar Patrika, 11th April 1961


Darjeeling:1850, from Illustrated London News, 1850.

Gorkhas in India 8th June 2014

Gujarat Navajivan, 30th November, 1924.

Gujarat Navajivan, 30th December 1924.

Himalaya Darpan, 29th December 2011.

Himalaya Darpan, 18th August 2012


Himalayan Times, 18th July 1948, Kalimpong

Himalaya Times, 19th June 1949, Kurseong

Hindustan Standard, 9th September 1946

Hindustan Standard, 21st February 1947, Patna

Hindustan Standard, 12th July 1949, Kurseong

The Englishman, 1839, 14th January.

The Friend of India, 1839, 15th January.

The Hindustan Times. 28 December 1938 (CWMG, Vol.68, p.230)

The Hindustan Times, 10th April 1961

Times of India, 11 August 1930, p.4

Independence Day at Kurseong, 16th August 1947, Kurseong

Indian Gorkhas, 25th August 2015

Parliamentary Times, 11th June 1962

Vartman, 18th October 1931:

Young India, 13th November, 1924, M Gandhi mentioned the demise of Dal Bahadur Giri as ‘National Loss’. 
Secondary Sources

Books


Agnew, Vijay, 1979, Elite Women in Indian Politics, New Delhi:Vikas.


Asthana, Pratima, 1974, Women's Movement in India, Delhi, Vikas.


Bagh, Tara Ali (ed), 1958, Women of India, New Delhi, Publication Division.


Barbara, Fultner edt Habermas Jurgen, 2011, Key Concepts Acumen, Durham, p.g.23.


Bayly, C.A, 1975, The Local Roots of Indian Politics: Allahabad 1880-1920, Oxford University Press.

Beard, Mary, 1946, Woman as a Force in History: A Study in Traditions and Realities, Macmillan, New York.


Burton, Antoinette, 1998, At the Heart of the Empire: Indians and the Colonial Encounter in Late Victorian Britain, University of California Press.


Chakrabati, Dyutis. 1988, Gorkhaland: Evolution of Politics of Segregation, Centre for Himalayan Studies, Special Lecture X, University of North Bengal.


Chandra, Bipan, 1988, India’s Struggle for Independence, Penguin Books, India.


Chattopadhyay, Kamala Devi, 1939, Awakening of Indian Women, Madras.


Chettri, M. 2013. Choosing the Gorkha: At the crossroads of class and ethnicity in the Darjeeling hills. Asian Ethnicity.

Chettri, V.1994, Kumar,Kurseong Ra Kishorawasthama, Kuseong, In Nepali.


Daly, Mary, 1990, Gyn/ecology: The Metaethics of Radical Feminism, Boston, Mass: Beacon Press.


Darjeeling Municipality Records, 1884, Section 119 Act III.


Desai, A.R, 1959, Social Background of India, Bombay.


Desai, Mahadev. n.d., The Story of Bardoli, among others and Jawaharlal Nehru, 1945, Discovery of India, Calcutta, p. 32.


Dr. Wangyal, B Sonam, 2002, Sikkim and Darjeeling, Division & Deception, 1st edition, Jaigaon, India.


Gail, Omvedt, 1987, Feminism and the Women’s in India. Unpublished Paper, SMDT, University Research Centre for Women’s Studies, Bombay.


Giri, Dal Bahadur, Smitri Grantha, Nepali Sahitya Sammelan Darjeeling.

Giri, Ranjana, 2010, Maya Devi Chhetry: An Inspiration, New Delhi, L.B. Associates (Pvt) Ltd.


Gorkha National Liberation Front. 1986 “Gorkhaland is a Must Why?”. Leaflet

Gorkhaland Agitation: An Information Document, Govt. of West Bengal, September 1986.


Welfare Department, 22nd May, 1958.

Guha, Ranajit (ed.), 1921-22, Subaltern Studies III: Writing on South Asian History and Politics, New Delhi, Oxford University Press.


Henningham, Stephen, 1983, Quit India in Bihar and the Eastern UP: The Dual Revolt in Ranajit Guha, ed; Subaltern Studies-II, New Delhi, p 137.


Kasturi, Leela and Vina Majundar (eds), 1994, Women and Indian Nationalism, New Delhi: Vikas.


Kaur, Mamohan, 1985, Women in India’s Freedom Struggle, Sterling, Delhi.


Labar, Jiwan, Kahi Rajnaitik Byaktitwaharu, Gama Prakashan, H.D.Lama Road, Darjeeling, 2006 (In Nepali).


Majumdar, R.C., (ed.), 1974, British Paramountcy and Indian Renaissance, Bombay; Charles Hetmsath.


Mazumdar, V., 1985, 'Emergence of Women's Question in India and the Role of Women's Studies', Occasional Paper, 7. New Delhi, CWDS.


Mies, Maria, 1980, Indian Women and Patriarchy, New Delhi, Vikas.


Morris, C.J. 1933/85. The Gurkhas; An Ethnology. Delhi, B.R. Publication

Mukherjee, Ishanee, 1985,“Women and Armed Revolution in Late Colonial Bengal”, National Conference of Women Studies, Chandigarh.


Nepali Sahitya Sammelan, Darjeeling Publication ‘Swatantrata Senani Dalbahadur Giri’. In Nepali


Pearson, Gail, 1981, 'Nationalism. Universalisation and the Extended Female Space in Bombay City''. In Gail Minault (ed.), The Extended Family : Women and Political Participation in India and Pakistan, Delhi, Chanakya Publications. pp. 175. 188.


Pradhan, R.G, 1930, India’s Struggle For Swaraj, Madras.


Proceedings (A) of the Hon’ble Lt. Governor of Bengal, General Department, Education, 22nd January, 1857. No. 66.


Sarkar, Sumit. 1983, Modern India, Delhi, Macmillan, India Ltd.

Sarkar, Sumit, 1973, the Swadeshi Movement in Bengal, 1903-1908, New Delhi.


Shanley and Pateman, 1989-Feminist Interpretations and Political Theory, Co-Pub-
Polity Press.


Shanley & Pateman, 1989, Feminist Interpretations and Political Theory, Co-Pub-
Polity Press.

Shukla, Devidutt, 1934, ‘Striyon Ka Karyachet ra Aur Jawaharlal Nehru’, Saraswati, February (In Hindi).


Steele, Flora Annie. 1892, The Complete Indian House Keeper and Cook, London, p. 53

Stephen, Henningham, 1983, Quit India In Bihar and the Eastern UP: The Dual Revolt in Ranajit Guha, ed; Subaltern Studies II, New Delhi.


Waddell, L.A. (1899), Among the Himalayas, New Delhi, Mittal Publication, p.43.


