

## **PROGNOSES**

Through my research study I tried to search the answer of a question candidly swirls in front of eyes why after more than 50 years of merger does the demand for the formation of a new statehood in the name of Kamtapur or Greater Cooch Behar emerge as of the striking ethnic movement that rocked the whole of North Bengal? Why there is a chain of troubles of ethnic conflict in the Dooars of Jalpaiguri where the brotherly relationship between the different ethnic groups was the main characteristic throughout the period of history.

My study revealed the fact that influx of thousands of refugees from East Pakistan and Assam changed the demographic scenario and socio economic conditions of the Rajbanshis in quick succession. The merger of Cooch Behar state with West Bengal emboldened the Rajbanshi in the political front long before in 1874, the creation of Assam state had already fissurized their socio-political fabrics, however, through the old fissure could not be mended, yet the Coochbehari Rajbanshi came into the main stream of the Rajbanshi of other districts of North Bengal and built a social bridge of assimilation of the Bengali community.

My study revealed the fact that uneven distribution of wealth and concentration of development in an around the capital remaining the one centred based state with the cultural domination over the other districts marginalizing their cultural identity by the Kolkata based intellectual with a deliberate intention to belittle the history, culture, tradition, and their mother tongue of demographically marginalized ethnic community like the Rajbanshis were the sources of this discontentment among the Rajbanshis which threw them into the hand of the provocation for joining with the demand for creating a Geo-political administrative area where they can have the authority to establish their own identity as a separate ethnic community. It also revealed the fact that remains as one centred state like West Bengal cannot be taken as healthy prescription for the integration of the ethnic bondage and mitigate the discontentment among the marginal community.

On account of their mounting frustration owing to the dispossession of the way of life, they have become emotional in their outburst against the government and people in power.

I believe my research work in this regard will invite the future researchers to come forward to explore the core of the ethnic problems where I could not penetrate and bring them into the light so that uneven distribution of development as well as the discriminatory attitude of the dominating class of society should be put into the cage for the cause of the maintaining the integrity among the all sections of the ethnic community.