

GLOSSARY

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| Ahimsa | Non-injury |
| Aparigraha | Non-possession |
| Asteya | Non-stealing |
| Ashram | A retreat for research and study; an institution on monastic lines, but not necessarily of religious application |
| Bania | Of the class of traders and money lenders |
| Brahmacharya | Celibacy, chastity |
| Charkha | Spinning wheel |
| Dharma | Duty, right course of conduct or action, religion |
| Dharna | A form of sit down strike |
| Duragraha | Stubborn persistence |
| Harijan | Untouchable, people of God |
| Hartal | Closing of shops and suspension of Work, often as a sign of mourning |
| Hizrat | Voluntary, exile, mass emigration |
| Karma | The doctrine of existence conditioned by the sum of good and evil action |
| Khaddar | Hand-spun and hand-woven cloth |
| Lathi | A five foot club tipped with metal |
| Moksha | Liberation from earthly bondage, salvation |
| Panchayat | Originally a committee or council of five members, now a small local council |
| Parda (Purdah) | The veil, institution of seclusion of women |

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| Sabha | Assembly, society |
| Sanatani | A strict follower of ancient vedic religion, orthodox |
| Satya | Truth |
| Satyagraha | Truth-force or the technique developed by Gandhi for social and political change, based on truth, non-violence and self-suffering |
| Satyagrahi | One who practices Satyagraha |
| Savarna | Orthodox |
| Swadeshi | Belonging to or made in one's own country |
| Swaraj | Self-rule, independence |
| Varna | Caste, color |
| Vanashrama | Four-fold division-of Hindu Society |
| Yoga | Hindu system of contemplation for effecting union of the human soul with the Supreme Being |
| Yogi | One who practice yoga |
| Zamindar | Landholder |