

PREFACE

This dissertation on the *Philosophical Foundations of an Ideal Society : In the light of Modern Indian Thinkers*, is a comparative and critical study. Here, I have relied heavily upon published philosophical books. On thorough examination of major philosophical works, this research is a modest attempt to find out a new direction on the Study of *Philosophical Foundations of an Ideal Society: In the light of Modern Indian Thinkers*.

My passion for the study of *Philosophical Foundations of an Ideal Society: In the light of Modern Indian Thinkers* was first kindled when I came across some published books of Vivekananda , Sri Aurobindo and Swami Swarupananda since my student life. There is huge number of books in different philosophical systems on this vast subject. Due to time constraint, it was simply not possible for me to read all these books. Instead, I consciously choose some major original books written by Swami Vivekananda, Sri Aurobindo and Swami Swarupananda. Beside these I also chose some books edited by others on Swami Vivekananda, Sri Aurobindo and Swami Swarupananda.

To the scope and contents of the subject matter, this thesis is the result of an intensive study of *Philosophical Foundations of an Ideal Society*. This thesis cites and analyses these works in order to

compare and contrast differing view-points about *Ideal Society* I have cited and analysed only those portions of the books that are relevant to *Philosophical Foundations of an Ideal Society* and its interpretation in a broader aspect.

A few researchers, scholars and authors have compared and analysed different views about *Ideal Society* earlier but none has tried to decipher or use the concept on *Philosophical Foundations of an Ideal Society* as I have attempted in this dissertation. As I have already hinted above, the main purpose of this research, is to cite, decipher and contrast varying ideas of several dimension of thought in Indian Philosophy on *Philosophical Foundations of an Ideal Society*.

I have tried to understand the reasons of the emphasis laid on *Philosophical Foundations of an Ideal Society : In the light of modern Indian Thinkers* through theories and concepts propagated by several dimension of thought in Indian Philosophy. This study analyses critically the theories of the three thinkers which may help future researchers of this field.

Throughout the dicussion I have made the English rendering of Sanskrit and Bengali words and sentences for the sake of clarity. This work is divided into six broad chapters and a bibliography.

Some errors might have crept in here, inspite of my best efforts to avoid the same for which I apologise from the scholars in

this respect. I humbly submit this work for discerning judgement of the learned.

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